

## PLANNING COMMISSION WEDNESDAY, OCTOBER 14, 2020

## **III. INFORMATIONAL**

B. 2020 PC Work Program (No staff presentation)

## 2020 PC WORK PROGRAM SCHEDULE

AGENDA ITEMS			
Date	Informational	Work Sessions	Public Hearings
JAN.8, 2020	I-5 Pedestrian Bridge	<ul> <li>Residential Zoning Standards Modernization Project</li> <li>Commercial Recreation in Planned Development Industrial (White Paper)</li> </ul>	
FEB. 12. 2020		<ul> <li>Equitable Housing Strategic Plan</li> <li>Wilsonville Housing Variety Implementation Plan (kickoff)</li> </ul>	
FEB. 19, 2020	Committee For Citizen Involvement (CCI) I-5 Pedestrian Bridge Open House 5-8 pm		
MAR.11, 2020		<ul><li>I-5 Pedestrian Bridge</li><li>Town Center Streetscape Plan</li></ul>	<ul> <li>Residential Zoning Standards Modernization Project</li> </ul>
APRIL 8, 2020	Meeting Cancelled		
MAY 13, 2020		Commercial Recreation in Planned     Development Industrial	• Equitable Housing Strategic Plan
JUN 10, 2020	Annual Housing Report	<ul> <li>Urban Forest Management Plan</li> <li>I-5 Pedestrian Bridge</li> </ul>	
JUL 8, 2020		<ul><li>Town Center TSP Update</li><li>I-5 Pedestrian Bridge</li></ul>	
AUG. 12. 2020	Meeting Cancelled		
Rescheduled to SEPT 16, 2020 <del>SEPT 9, 2020</del>		I-5 Pedestrian Bridge	
OCT 14, 2020			Town Center TSP Update
Rescheduled to NOV. 12, 2020 NOV. 11, 2020		<ul><li>Town Center Streetscape Plan</li><li>HB 2001 Compliance Middle Housing</li></ul>	
DEC. 9, 2020			
JAN. 13, 2021		<ul> <li>Urban Forestry Management Plan</li> <li>HB 2001 Compliance Middle Housing (2 hours plus)</li> </ul>	
2020 Projects		Future Projects	
<ul> <li>Equitable Housing Strategic Plan</li> <li>Town Center Streetscape Plan</li> <li>Town Center TSP Updates</li> <li>Urban Forestry Mgmt Plan</li> <li>French Prairie Bridge</li> <li>I-5 Bike/Pedestrian Bridge</li> <li>Arrowhead Creek Planning</li> </ul>		<ul> <li>FD-20 (informational)</li> <li>Small Wireless</li> <li>Recreation in Industrial Zones</li> <li>Town Center Programming Plan</li> </ul>	<ul> <li>Mobile Food Vendor Standards</li> <li>Urban Forestry Management Plan</li> </ul>